**Updated Common Record sheet of Activities for Mandatory**

**Additional Requirement applicable for all UG Programmes**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **College Code and Name: (152) TECHNO INDIA HOOGHLY CAMPUS** | | | | | | |  | **Course: BCA** | | | | | | |
| **Student Name: GULAFSHAN PARWEEN** | | **University Roll No: 15201219063** | | | | |  | **Registration No: 016723 OF 2019-20** | | | | | | |
| **Total number of Semesters: 6 SEMESTERS** | | **Points Per**  **activity** | **Max.**  **Points**  **Allowed** |  | | | **Points Earned** | | | | | | | |
| **Sl No.** | **Activity** | **Sem1** | **Sem2** | **Sem3** | **Sem4** | **Sem5** | **Sem6** | **Sem7** | **Sem8** | **Sem9** | **Sem10** | **Total** |
| **1** | ***MOOCS (SWAYAM/NPTEL/Spoken Tutorial/any technical, non-technical course) (per course)*** |  | | | | |  | | | | | | |  |
| **For 12 weeks duration/40 Hours** | **20** | **40** |  |  |  |  |  |  |  |  |  |  |  |
| **For 8 weeks duration/30 Hours** | **16** |  |  |  |  |  |  |  |  |  |  |  |
| **For 4 weeks duration/20 Hours** | **10** |  |  |  | **10** |  |  |  |  |  |  |  |
| **For 2 weeks duration/10 Hours** | **5** |  |  |  |  |  |  |  |  |  |  |  |
| **2** | ***Tech Fest/Fest/Teachers Day/Fresher’s Welcome*** |  | | | | |  | | | | | | |  |
| **Organizer** | **5** | **10** |  |  |  |  |  |  |  |  |  |  |  |
| **Participant** | **3** | **6** |  |  |  |  |  |  |  |  |  |  |  |
| **3** | **Rural Reporting** | **5** | **10** |  |  |  |  |  |  |  |  |  |  |  |
| **4** | **Tree Plantation and upkeeing (per tree)** | **1** | **10** |  |  |  |  |  |  |  |  |  |  |  |
| **5** | **Participation in Relief Camps** |  | | | | |  | | | | | | |  |

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|  | **a)** | | **Collection of fund/ materials for the Relief C**  **(the amount is not relevant)** | | | **amp** | | **5** | **40** |  |  |  |  |  |  |  |  |  |  |  |
| **b)** | | **To be a part of the Relief Work Team** | | |  | | **20** |  |  |  |  |  |  |  |  |  |  |  |
| **6** |  | **Participation in Debate/Group Discussion/ Tech qui** | | | | **z** |  | **10** | **20** |  |  |  | **10** |  |  |  |  |  |  |  |
| **Quiz/Workshop/Webinar/Seminar/Painting/Music-** | | | |  |
| **Dance/any Performing Arts workshop/Lecture** | | |  |
| **Series (Maximum 10 Points for 5 Lectures)** | |  |
| **7** | **Contribution to Charitable Trusts/Institutions in an** | | | | | **y form** | | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| **8** | ***Publication of Wall magazine in institutional level***  ***(magazine/article/internet)*** | | | | |  | |  |  |  | | | | | | | | | |  |
| **Editor** | | | | |  | | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| **Writer** | | | | |  | | **6** | **12** |  |  |  |  |  |  |  |  |  |  |  |
| **9** | **Publication in News Paper, Magazine & Blogs** | | | | |  | | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| **10** | **Research Publication (per publication)** | | | | |  | | **15** | **30** |  |  |  |  |  |  |  |  |  |  |  |
| **11** | **Innovative Projects (other than course curriculum)** | | | | |  | | **30** | **60** |  |  |  |  |  |  |  |  |  |  |  |
| **12** | **Blood donation** | | | | |  | | **8** | **16** |  |  |  |  |  |  |  |  |  |  |  |
| **Blood donation camp Organization** | | | | |  | | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| **13** | ***Participation in Sports/Games*** | | | | |  | |  |  |  | | | | | | | | | |  |
| **a)** | | **College level** | | |  | | **5** | **10** |  |  |  |  |  |  |  |  |  |  |  |
| **b)** | | **University Level** | | |  | | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| **c)** | | **District Level** | | |  | | **12** | **24** |  |  |  |  |  |  |  |  |  |  |  |
| **d)** | | **State Level** | | |  | | **15** | **30** |  |  |  |  |  |  |  |  |  |  |  |

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|  | **e)** | **National/International Level** | **20** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| **14** | **Cultural Programme (Dance, Drama, Elocution, Music etc.)** | | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| **15** | **Member of Professional Society** | | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| **16** | **Student Chapter** | | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| **17** | **Birla Industrial and Technological Museum Training and**  **Projects, Relevant Industry Visit & Report/Hotel-Event**  **Management Training & Report (Minimum 3 days with submitted report)** | | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| **18** | **Photography activities in different Club(Photography club, Cine**    **Club, Gitisansad)** | | **5** | **10** |  |  |  |  |  |  |  |  |  |  |  |
| **19** | **Participation in Yoga Camp (Certificate to be submitted)** | | **5** | **10** |  |  |  |  |  |  |  |  |  |  |  |
| **20** | **Community Service & Allied Activities like:**  **Caring for the Senior Citizens, Under-privileged/Street Children/ Animal Care etc.** | | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| **21** | **Adventure Sports, including trekking, with Certification** | | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| **22** | **Training to under privileged / Differently Abled** | | **15** | **30** |  |  |  |  |  |  |  |  |  |  |  |
| **23** | **Self-Entrepreneurship Programme** | |  |  |  | | | | | | | | | |  |
| **a)** | **To organise entrepreneurship programmes and workshops** | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| **b)** | **To take part in entrepreneurship workshop and get certificate** | **5** | **10** |  |  |  |  |  |  |  |  |  |  |  |
| **c)** | **Video film making on entrepreneurship** | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| **d)** | **Submit business plan on any project** | **10** | **20** |  |  |  |  |  |  |  |  |  |  |  |
| **e)** | **To work for start-up/as entrepreneur** | **20** | **40** |  |  |  |  |  |  |  |  |  |  |  |
| **Total Points** | | | |  |  |  |  | **25** |  |  |  |  |  |  |  |
| **Signature of College/Institute SPOC for MAR** | | | |  |  |  |  |  |  |  |  |  |  |  |  |
| **\*Please abide strictly to the Notes at the end of the Notice of MAKAUT,WB regarding Mandatory Additional Requirement for earning UG Degree** | | | | | | | | | | | | | | | |
| **\*Activity Points are to be uploaded in the given format in the specific MAR portal of the University, which will be notified.** | | | | | | | | | | | | | | | |
| **\*If any student performs activities outside the list enclosed, then he/she can do so with prior approval of the University.** | | | | | | | | | | | | | | | |

Updated MAR Sheet Link:

https://allinfomakaut.blogspot.com/2021/03/an-update-on-mandatory-additional.html